

"According to the statutes drawn up by the Very Saintly Ashiata Shiemash, any one of them could become an 'all-rights-possessing brother' of the Heeshtvori Brotherhood only when, in addition to the attainment of certain other also foreseen objective merits, he could bring himself--in the sense of the 'ableness consciously to direct the functioning of his own psyche'--to the state of knowing how to convince to perfection a hundred other beings, and to prove to them first that the factor for the impulse of Objective Conscience exists in man, and second how this impulse must be manifested in order that he may respond to the real sense and aim of his existence; moreover, so as to convince them that each of these others would acquire in himself the necessary 'intensity of ableness' to convince, in his turn, no fewer than a hundred others also.

From *Beelzebub's Tales to His Grandson*, G. I. Gurdjieff, Viking Arkana 1992, P. 337